## KARTIK ORAON COLLEGE, GUMLA

(A CONSTITUENT UNIT OF RANCHI UNIVERSITY, RANCHI)

## **REGISTRATION DETAILS OF FYUGP (202.... TO 202.....)**

	r				
1. NAME (In Block I	.etters)				
2.NAME IN HINDI	•				
2 FATHED/C NACCE					
3. FATHER'S NAME					
4. DATE OF BIRTH					
	Date	Month	Year		
5. DEPARTMENT	1				
6. MOBILE NO. SEL	F & WHATSAPI	P:		GUAR	DIAN:
7. Email ID					
		08.SU	BJECT OPTE	<b>ED</b>	
MAJOR PAPER					
MINOR PAPER		SEMESTER-1(MII	NOR FROM DISCIPLE	NF-1)	SEMESTER-2: (MINOR FROM DISCIPLINE-2)
(Select and Write fro	m the Syllabus)	SEMESTER-1(MINOR FROM DISCIPLINE-1)			SEINESTER E. (WINTON THOM BISCH EINE E)
(Select and Write II)					
AEC: Ability Enhand		<u>SEMESTER-1</u> (Tick ( ✓ ) any one)			SEMESTER-2 (Tick (✓) any one)
(If you select Hindi then there will l			C	, \	AEC2:
Semester 2. And if yo	0		Communication (	( )	MIL Hindi Communication ( )
in Semester 1 then		J OK			OR
Hindi in Semester 2.)		MIL English	Communication	( )	MIL English Communication ( )
AEC: Ability Enhand	cement Course	SEMESTER-3			SEMESTER-4
(Select and Write from the Syllabus)		AEC-A:			AEC-B:
<b>VAC:</b> Value Added Course		SECTION R: Health & amp. Wellness Vage			SECTION R: CLORAL CITIZENCLUR (
SEMESTER-1		<u>SECTION-B:</u> Health & Dellness, Yoga Education, Sports & Dellness			SECTION-B: GLOBAL CITIZENSHIP & SUSTAINABLE DEVELOPMENT
(Tick (✓) any one)		Education, Sports dump, Fitness			303TAINABLE DEVELOFIVIENT
MDC(MULTIDISCIPLINARY COURSE)-1		MDC(MULTIDISCIPLINARY COURSE)-2			MDC(MULTIDISCIPLINARY COURSE)-3
( <u>SEMESTER-1</u> )		( <u>SEMESTER-2)</u>			( <u>SEMESTER-3)</u>
(Tick ( ✓ ) any one given below)		<u>(</u> Tick ( ✓ ) a	any one given be	low <u>)</u>	(Tick ( ✓ ) any one given below)
1A: FOUNDATION OF COGNITIVE		2A: CONCEPTUALIZING WOMEN'S			3A: COPYRIGHT
SCIENCE. ( )		STUDIES. ( )			& PATENT LAW.( )
1B: PERFORMANCE MANAGEMENT		2B: INTRODUCTION TO			<b>3B:</b> GOODS AND SERVICES TAX
AND COUNSELLING . ( )		INTELLECTUAL PROPERTY RIGHTS (IPR). ( )			(GST). ( )
1C: INTRODUCTION T	O GENDER	2C: INCOME T	AX. ( )		<b>3C:</b> MANAGEMENT OF
EQUALITY. ( )		AD DEVELOPMENT DOVICES OF THE			UNORGANISED LABOUR . ( )
<b>1D:</b> E-COMMERCE. ( )		, ,			<b>3D:</b> DEVELOPMENT & MANAGEMENT OF HUMAN RESOURCE. ( )
1E: LIFE SCIENCE-CELLULAR		<b>2E:</b> TRIBAL STUDIES. ( )			3E: SOCIETY & PSYCHOLOGY. ( )
ORGANISATION & FU		,			,
PROCESSES. ( )					
<b>1F:</b> MATHEMATICAL		<b>2F:</b> AN INTRO		2 / \	<b>3F:</b> HUMAN RIGHTS. ( )
COMPUTATIONAL THINKING AND		SUSTAINABLE DEVELOPMENTS. ( )			

STUDENT H.O.D.