



# K.O.College, Gumla Faculty Profiles



## Personal Information

**Name:** Manti Kumari

**Designation:** Assistant Professor

**Regular/Contractual/Guest:** Contractual

**Department:** Education

**D.O.Birth:** 24/07/1964

**Address:** Kathitanr, Ratu, Ranchi

**Mobile No.:** 9431770936

**Email:** mantikumari24@gmail.com

**Orcid/Google ScholarID:**

**Web-Page:**



## Research Interests

## Courses Taught

1. Contemporary India & Education
2. Knowledge and Curriculum
3. Method Subject- Civics
4. Optional Sub- Craft

## Research Projects Details (Title; Agency; Amount; Time duration; Status)

## Work History/Experience (Teaching and Research)

Designation	Institution	Duration (Period)	Total Year/Month
Lecturer	Mahila College, Gumla	1992 to 2003	12 yrs
Field Officer	'CAER' office, Ashok Nagar, Ranchi	1989 to 1990	1 yr
Lecturer	K O College, Gumla	03/09/2005 till date	18 yrs

## Administrative Experience

Post/Designation	Institution	Duration (Period)	Total Year/Month
HOD (B Ed)	K O College, Gumla	2012-13	01 yr
		2015-17	03 yrs

## Educational Qualifications

Degree/Award	Year of Passing	University/Institute
D.Litt./D.Sc./Post Doc.		
Ph.D.	Enrolled	Radha Govind University, Ramgarh
PG	1994	R U Ranchi
UG	1984	R U Ranchi
NET/SET		
Other B Ed	1991	R U Ranchi

## Publications (Research Article/Book/Book Chapter)

Topic/Title	Journal/Book	Vol. (No.)	Year	ISSN/ISBN	Peer Reviewed/UGC Care/SCOPUS	doi-link

## Seminar/Webinar/Workshop Attended or Organized

	Details (Level; Theme; Institute; Duration; No. of Days)
<b>Attended</b>	<b>International Conference</b> Kurukh Literary Society of India, Aryabhata Auditorium Ranchi, 15 & 16 Dec 2012 <b>National Seminar</b> विशिष्ट आवश्यकता वाले बालकों के लिए मार्गदर्शन, Samarpandeep B Ed College, 23 and 24 Dec 2017
<b>Organized</b>	<ul style="list-style-type: none"><li>• ..</li><li>• ..</li><li>• ..</li></ul>

## Research Guidance/Supervision

Level	No. of Registration	Submitted/Awarded (No.)
Ph.D.		
M.Phil.		
PG Dissertation		

## Professional Bodies/Membership (Journals, Editorial Boards etc.)

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- ..
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## Honours & Awards

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### **Other Significant Contributions or Achievements**

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### **DECLARATION**

*I do hereby affirm that the information provided in this document are correct and to the best of my knowledge.*

**Place: Gumla**

**Date: 08/09/2023**

**Name & Signature: Manti Kumari**